

WILTSHIRE COUNCIL

POST REPORT REPRESENTATIONS

PLANNING SERVICES GROUP

DATE: 4th February 2010

EASTERN AREA COMMITTEE

Agenda No. Application No.	Location	No Objection	Objection	To be reported	No comment
1. E/09/1602/FUL	Blacksmith Yard Alton Priors SN8 4JX		Letter of Representation 01.02.10	X	